
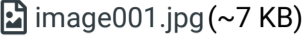



FW: SBA Deadline Approaching for Working Capital Loans in North Carolina

 **From** Rembert, Wilhelmenia <Wilhelmenia.Rembert@mail.house.gov>
To Egleston, Larken <Larken.Egleston@mail.house.gov>
Date 2024-06-21 11:25

Good morning & Happy Friday!

Please see information enclosed and share with others as you deem appropriate. Have a great weekend!

Kind regards,
Wilhelmenia

Wilhelmenia I. Rembert
Senior District Advisor
U. S. Representative Jeff Jackson (NC-14)
Phone: 202.225.5634
Wilhelmenia.Rembert@mail.house.gov
<https://jeffjackson.house.gov/>



Begin forwarded message:

From: "Gipson, Mary S." <Mary.Gipson@sba.gov>
Date: June 21, 2024 at 5:49:16 AM PDT
To: Noelle.talley@nc.gov, Ford.Porter@nc.gov, will.ray@ncdps.gov, joe.stanton@ncdps.gov, pio@ncem.org, brian.haines@ncdps.gov, julia.jarema@ncdps.gov, mary.hudak@dhs.gov, bhicks@sbtcd.org, cmclaurin@sbtcd.org, lebert@ncchamber.net, kpayne@ncchamber.net, vwoods@mbda.gov, andrea.ashby@ncagr.gov, brenda.carlson@tx.usda.gov, bob.etheridge@usda.gov, FPAC.BC.press@usda.gov, rtcampbe@ncsu.edu, info@nccommerce.com, sfleetwood@nccommerce.com, apraleigh@ap.org, debrasloan@earthlink.net, bonnie.holloman@yahoo.com, kjacobs@ncnla.com, info@ncturfgrass.org, tucker_knott@budd.senate.gov, caitlin_miller@budd.senate.gov, curtis_Kalin@budd.senate.gov, Shil Patel <Shil_Patel@tillis.senate.gov>, Daniel_Keylin@tillis.senate.gov, John Adam Webb <Adam_Webb@tillis.senate.gov>, anna_osborne@tillis.senate.gov, corey_weber@tillis.senate.gov, Kim_barnes@tillis.senate.gov, tey_lewis@tillis.senate.gov, adam_caldell@tillis.senate.gov, Elizabeth_Edwards@tillis.senate.gov, "Butler, Jeff" <Jeff.Butler@mail.house.gov>, taylor.theodossiou@mail.house.gov, "Nation, Doug" <Doug.Nation@mail.house.gov>, "Kumpf, Roger" <Roger.Kumpf@mail.house.gov>, "Keeter, Brett" <Brett.Keeter@mail.house.gov>, "Meek, Nancy" <Nancy.Meek@mail.house.gov>, "Lance, Bronwyn" <Bronwyn.Lance@mail.house.gov>, "Dierker, Ryan" <Ryan.Dierker@mail.house.gov>, "Kim, Maria" <Maria.Kim@mail.house.gov>, hailey.barringer@house.gov, rashaad.hamilton@mail.house.gov, John.Christie@mail.house.gov, "Arant, Dylan" <Dylan.Arant@mail.house.gov>, "Cromie, Tommy" <Tommy.Cromie@mail.house.gov>, "Duckworth, Brian" <Brian.Duckworth@mail.house.gov>, "Egleston, Larken" <Larken.Egleston@mail.house.gov>
Subject: SBA Deadline Approaching for Working Capital Loans in North Carolina

Good morning,

The attached release was issued to the media. To assist us with the widest distribution of this information as soon as possible, please share our release with your contacts as appropriate and post to your social media accounts.

ATLANTA – The [U.S. Small Business Administration \(SBA\)](#) is reminding small businesses, small agricultural cooperatives, small businesses engaged in aquaculture and most private nonprofit organizations that **July 22** is the filing deadline for federal working capital loans for losses due to drought that began on **Nov. 14, 2023**.

The declaration covers the counties of Buncombe, Burke, Cherokee, Clay, Cleveland, Gaston, Graham, Haywood, Henderson, Jackson, Lincoln, Macon, McDowell, Mecklenburg, Polk, Rutherford, Swain, and Transylvania in **North Carolina**; Fannin, Rabun, Towns and Union in **Georgia**; Cherokee, Greenville, Oconee, Pickens, Spartanburg, and York in **South Carolina**; and Blount, Monroe, Polk, and Sevier in **Tennessee**.

Regards,

Mary S. Gipson
Public Affairs Specialist
Field Operations Center - East
U.S. Small Business Administration

Office of Disaster Recovery & Resilience

101 Marietta St. NW, Suite 700

Atlanta, GA 30303

Office: 404-331-0333

mary.gipson@sba.gov

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