

- 2. Must show proof of all household income (not exceeding \$65,000.00) (i.e., current pay stubs and/or SSI award letter and/or current tax return)
- 3. Must show proof of intellectual/developmental disability or delay (i.e., psychological

evaluation)

4. Must complete a First In Families application and provide all supportive documents. All documentation is to be **faxed**, **mailed**, **or hand delivered**. **NO EMAIL APPLICATIONS ACCEPTED**.

Send applications to: 4530 Park Road, Suite, 300, Attention: <u>Keiba Young</u>, Charlotte, NC 28209 OR

Fax: 704.536.0074; Attention: Keiba Young

- 5. Must provide proof that you went to Crisis Assistance Ministry first. Must provide Pink Slip.
- 6. New applicants or applicants that have not received emergency assistance from First In Families in the past are preferred.
- 7. Access application here: <u>http://inreachnc.org/images/pdfs/2018-FIFMECK-APPLICATION-PACKET.pdf</u>

IMPORTANT NOTICE

First In Families will review all applications prior to sending information to the grant administrator. All incomplete applications will be returned. Please wait 5 to 7 business days after submitting the application to receive a determination. Please note, First In Families is NOT an emergency/crisis assistance center. However, First In Families can offer referral services to individuals with intellectual/developmental disabilities and their family members to outside agencies that may be able to assist those experiencing an unexpected or unusual life event.

DISCLAIMER: The funds are available for a limited time on a first come, first serve basis.

Send questions or concerns to fifadministration@inreachnc.org

Thank you.

Keiba Young, MPA Project Coordinator First In Families of Mecklenburg County, a project of InReach

4530 Park Road, Suite, 300 Charlotte, NC 28209 Ph: 704.536.6661 ext. 437 Fax: 704.536.0074 kyoung@inreachnc.org http://inreachnc.org/first-in-families

Click the below link to access the FIF application: http://inreachnc.org/images/pdfs/2018-FIFMECK-APPLICATION-PACKET.pdf

